

Union County BUSINESS SHOWCASE

IN CONJUNCTION WITH THE UNION COUNTY CHAMBER OF COMMERCE ANNUAL DINNER



This is a night for Chamber of Commerce Members to shine!

You are cordially invited to participate in the 2012 Union County Business Showcase, held in conjunction with the Union County Chamber of Commerce Annual Dinner.

FRIDAY, MARCH 2, 2012

MARYSVILLE ARMORY

200 COLEMAN'S CROSSING BLVD.

MARYSVILLE, OHIO 43040

4:00 - 6:00 PM

The Union County Business Showcase is an **EXCLUSIVE, MEMBERS-ONLY EVENT** designed to highlight and celebrate our community's remarkable businesses. Held in conjunction with the Union County Chamber of Commerce Annual Dinner, the Business Showcase is a part of an evening that celebrates our business community and our close connection to the nation of Japan. With cocktails, hors d'oeuvres and musical entertainment, the Business Showcase allows businesses to share their products and services with over 300 anticipated attendees.

Following the Business Showcase, the evening is sure to dazzle and inspire our guests with music provided by the Matsuda Duo, delicious food, and a greeting from our keynote speaker, Mr. Kuninori Matsuda, Consul General of Japan in Detroit. We will also recognize our Business Leaders of the Year and provide an update on economic development activity occurring in Union County and Central Ohio.

YOU CAN SHARE IN THE ENJOYMENT OF THE EVENING FOR ONLY \$200! The fee provides table space in the Business Showcase and two tickets to the Union County Chamber of Commerce Annual Dinner. Table space is extremely limited and available on a first come, first serve basis. The selection of participants in the Business Showcase will be made at the discretion of the Annual Dinner Committee.

We hope that you will be a part of this exciting and unique event. If you wish to join us, please complete the attached registration form and mail along with payment to the Union County Chamber of Commerce.

REGISTRATION & PAYMENT DEADLINE: 5:00 PM ON FRIDAY, FEBRUARY 24, 2012

** Please see reverse for registration form and agreement.*

QUESTIONS: Please call 937-642-6279 or e-mail jstanford@unioncounty.org.

VISIT WWW.UNIONCOUNTY.ORG/ANNUAL-DINNER FOR MORE INFO.



Agreement and Registration

Our company, as exhibitor, hereby agrees to the following:

1. Registration fees must be paid by 5:00 PM on February 24, 2012. All fees must accompany signed contract. You may cancel your reservation prior to Monday, February 13, 2012, with a full refund. After such date, no refund will be made. Booth space is reserved on a first come, first served basis and selection of participants is made at the discretion of the Annual Dinner Committee.
2. No exhibitor is permitted to share their booth with another business/organization and cannot distribute any materials from another business/organization at their booth. This also includes information which is political, social or non-business in nature.
3. No exhibitor is allowed to solicit money from other exhibitors or from the public in attendance during the Showcase, which includes any funds for their organization through raffles, lottery or any other form of gambling.
4. No direct sales; no campaigning.
5. Set-up occurs on Friday, March 2, 2012 and can begin as early as 12:00 PM. All booths must be set up by 3:00 PM and staffed continuously by at least one person from 4:00 – 6:00 PM.
6. No booth may be taken down and/or abandoned prior to 6:00 PM on Friday, March 2, 2012.
7. Exhibitors will be respectful of other exhibitors and attendees engaging in conversation.
8. Please place waste in trash containers provided.
9. The Union County Chamber of Commerce is not responsible for belongings personal or otherwise which are lost, stolen, or left at the Showcase.
10. You agree to hold the Union County Chamber of Commerce and Union County harmless for claims arising out of damage to personal property, injuries, or accidents.

Please detach at the dotted line and send along with registration fees to Union County Chamber of Commerce, 227 E. Fifth Street, Marysville, Ohio 43040. Please make checks payable to the UNION COUNTY CHAMBER OF COMMERCE.

VENDORS: I agree to pay \$200 no later than 5:00 PM on Friday, February 24, 2012.

\$200.00, which includes booth space, table, table linen and two (2) chairs

We will not need electric

We will need electric

(Electric is available, however it is limited. Anyone using electric must bring their own extension cord. We suggest a 25' cord)

Please print below **EXACTLY** how you would like your name to appear on your booth sign and in the program:

BUSINESS NAME AS IT WILL APPEAR ON BOOTH SIGN AND PROGRAM

I agree to pay \$200 to the Union County Chamber of Commerce for booth space for the 2012 Business Showcase to be held at the Marysville National Guard Armory, 200 Coleman's Crossing Blvd., Marysville on March 2, 2012 from 4:00 to 6:00 PM. I also agree to the terms outlined in this agreement.

OWNER/MANAGER SIGNATURE

DATE

BUSINESS ADDRESS

PHONE

FAX

EMAIL