

Union County PROGRAM SPONSORSHIP



2012 UNION COUNTY CHAMBER OF COMMERCE ANNUAL DINNER & BUSINESS SHOWCASE

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| <u>REFRESHMENT SPONSOR</u> | \$ 1,000 |
| Includes company name on beverage tickets, signage at event, recognition in the event program and chamber newsletter, acknowledgement at podium and two tickets to the dinner. | |
| <u>BUSINESS SHOWCASE SPONSOR</u> | \$ 1,000 |
| Includes company name on beverage tickets, signage at event, recognition in the event program and chamber newsletter, acknowledgement at podium and two tickets to the dinner. | |
| <u>FAVOR SPONSOR</u> | \$ 1,000 |
| Includes company name on favor package, signage at event, recognition in the event program and chamber newsletter, acknowledgement at podium and two tickets to the dinner. | |
| <u>ENTERTAINMENT SPONSOR</u> | \$ 1,000 |
| Includes recognition in program and signage at event, and two tickets to the dinner. | |
| <u>PROGRAM SPONSOR</u> | \$ 500 |
| Includes recognition in program and signage at event, and two tickets to the dinner. | |
| <u>AWARD SPONSOR</u> | \$ 350 |
| Includes recognition in the event program and chamber newsletter, and acknowledgement at podium. | |
| <u>FRIENDS OF THE CHAMBER SPONSOR</u> | \$ 100– \$350 |
| Includes recognition in the event program and chamber newsletter, and acknowledgement at podium. | |
| <u>CORPORATE TABLE</u> | \$ 600 |
| 8 tickets to VIP reception and dinner with preferred seating. | |
| <u>CENTERPIECE SPONSOR (JAPANESE THEME)</u> | \$ 500 |
| Includes recognition in program and signage at event, two tickets to the dinner. | |
| <u>VIDEO DISPLAY ADVERTISEMENTS</u> | \$ 75 |
| Slide on screen during dinner and program. | |
| <u>INDIVIDUAL TICKET FOR DINNER</u> | \$ 75 |
| Enjoy the Business Showcase, entertainment, networking and delicious dinner. | |

All sponsorships and tickets must be paid in full by February 24, 2012.

Please reserve tickets prior to the event. Payment cannot be accepted at the door.

PLEASE DETACH FORM AND RETURN TO THE CHAMBER OF COMMERCE.

NAME/COMPANY NAME: _____ STREET ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____ CONTACT NAME: _____

E-MAIL: _____ TELEPHONE: _____

SPONSORSHIP SELECTION: (from above choices): _____

PAYMENT OPTIONS: INVOICE CHARGE TO VISA/MASTERCARD DOLLAR AMOUNT: _____

CREDIT CARD #: _____ EXPIRES: _____ 3 Digit Code #: _____

SIGNATURE FOR CREDIT CARD: _____ *Annual Dinner*